

**BASEMENT PLAN**  
SEE ARCHITECTURAL DRAWINGS (UNDERLAIN HERE) FOR DIMENSIONS AND DETAILS  
1/4" = 1'-0"

**SAMPLE ONLY**  
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OR UNAUTHORIZED USE

Chris Snyder Architecture & Design L.L.C.  
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t: 603.667.6924

**Oliver Engineering, P.C.**  
Design - Permit Applications - Legalizations  
Code Compliance - Project Supervision  
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PROPERTY ADDRESS:  
\*\*\*  
GREENWICH, CT 06830  
(TOWN OF GREENWICH  
BUILDING DEPARTMENT)

TAX ID:  
\*\*\*

CLIENT:  
\*\*\* \*\*

TEL: \*\*\*  
EMAIL: \*\*\*

DATE: 04.07.2025  
05.20.2025  
05.30.2025

ISSUE:  
PRELIMINARY  
FOR REVIEW  
FOR PERMIT

PROJECT NAME:  
SECOND FLOOR ADDITION

DRAWING NAME:  
BASEMENT PLAN

DRAWING NUMBER:  
S-01

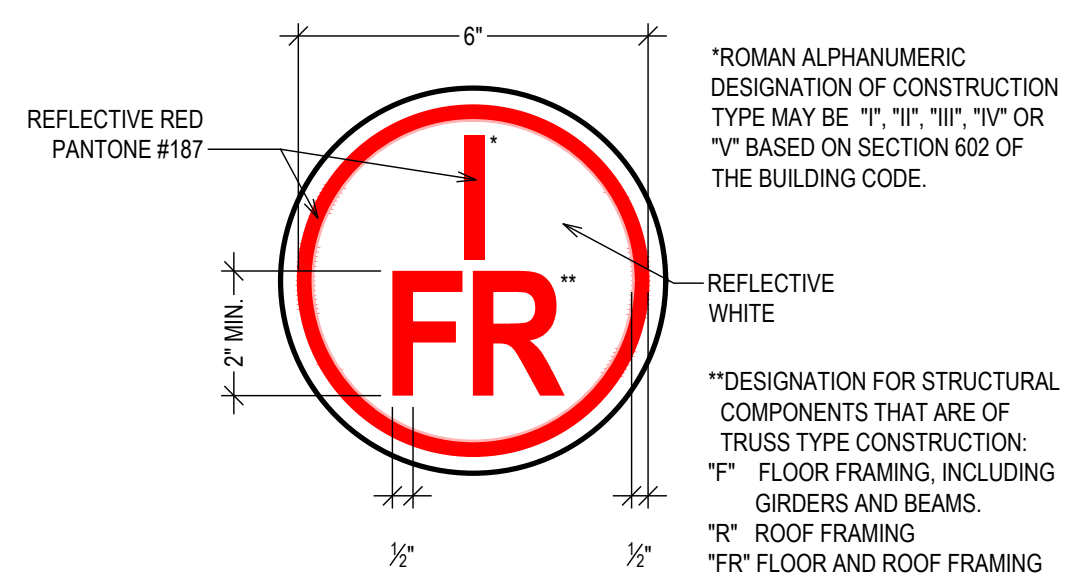
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05.30.2025

SCALE:  
AS NOTED

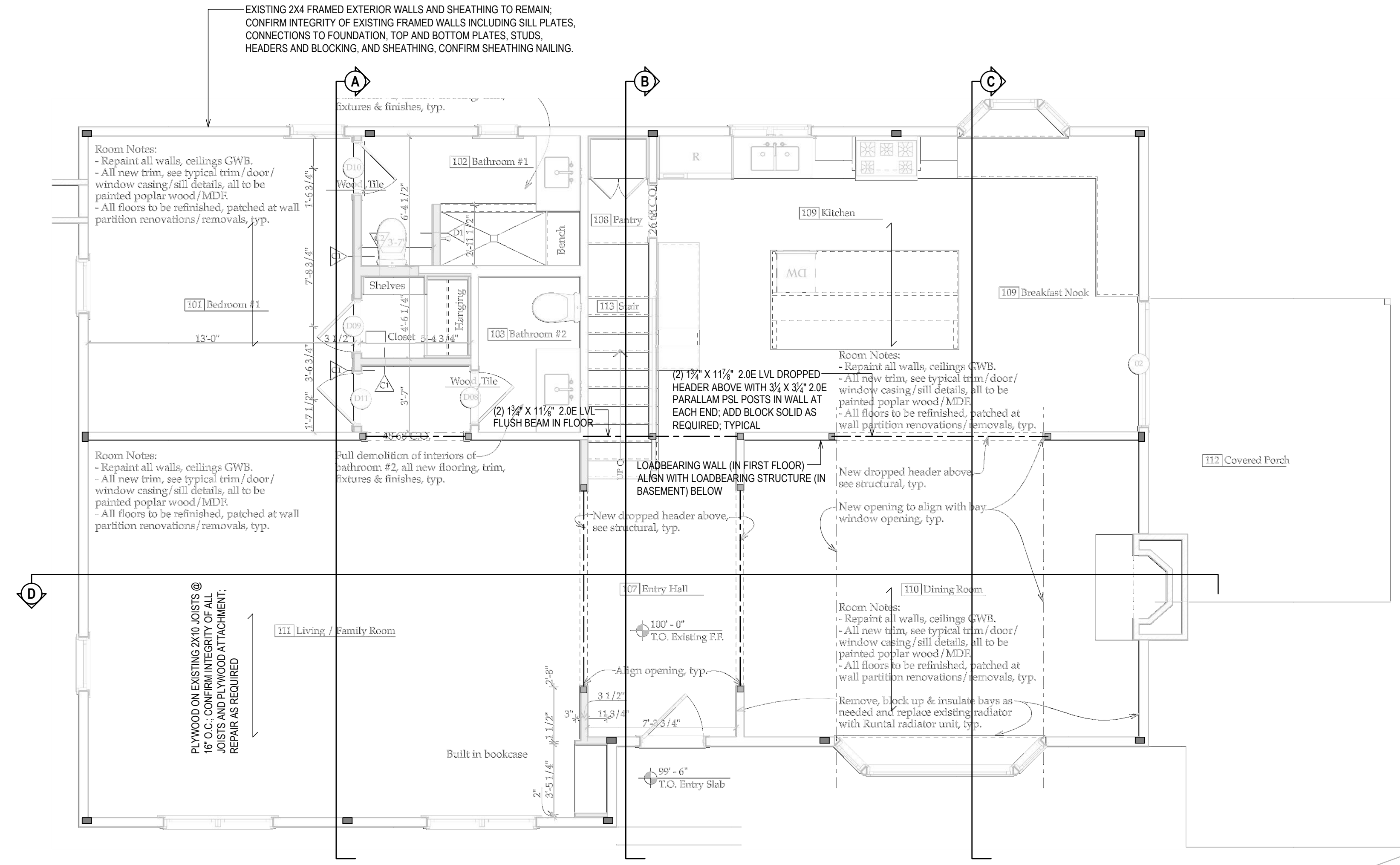
NOTE:  
THIS DRAWING IS VALID FOR CONSTRUCTION IF (AND ONLY IF) A PERMIT IS ISSUED, BASED ON THIS DRAWING, BY THE TOWN OF GREENWICH.

**TRUSS TYPE CONSTRUCTION:**

**UTILIZATION:**  
 THE UTILIZATION OF TRUSS TYPE CONSTRUCTION, PRE-ENGINEERED WOOD CONSTRUCTION AND/OR TIMBER CONSTRUCTION IN RESIDENTIAL STRUCTURES IS SUBJECT TO THE REQUIREMENTS OF TITLE 19 OF THE CONNECTICUT CODES, RULES AND REGULATIONS (NVCRR), PART 1265. ANY PERSON UTILIZING TRUSS TYPE, PRE-ENGINEERED WOOD OR TIMBER CONSTRUCTION FOR THE ERECTION OF ANY NEW RESIDENTIAL STRUCTURE, FOR ANY ADDITION TO AN EXISTING RESIDENTIAL STRUCTURE, OR FOR ANY REHABILITATION OF AN EXISTING RESIDENTIAL STRUCTURE, SHALL, UPON APPLICATION FOR A BUILDING PERMIT WITH THE LOCAL GOVERNMENT HAVING JURISDICTION, INCLUDE ON THE PERMIT APPLICATION THAT TRUSS TYPE, PRE-ENGINEERED WOOD OR TIMBER CONSTRUCTION IS BEING UTILIZED, AND THAT THE PROPERTY OWNER OR THE PROPERTY OWNER'S REPRESENTATIVE SHALL COMPLETE A FORM PRESCRIBED BY THE STATE FIRE PREVENTION AND BUILDING CODE COUNCIL (HEREINAFTER REFERRED TO AS THE CODE COUNCIL) DESIGNATING THE STRUCTURE AS TRUSS TYPE, PRE-ENGINEERED WOOD OR TIMBER CONSTRUCTION AND FILE SUCH FORM WITH THE APPLICATION FOR A BUILDING PERMIT.



**REQUIRED SIGN:**  
 AS A CONDITION OF THE RECEIPT OF A CERTIFICATE OF OCCUPANCY, A SIGN OR SYMBOL DESIGNED AND APPROVED BY THE CODE COUNCIL SHALL BE AFFIXED TO THE ELECTRIC BOX ATTACHED TO THE EXTERIOR OF THE RESIDENTIAL STRUCTURE, PROVIDED, HOWEVER:  
 IF AFFIXING THE SIGN OR SYMBOL TO THE ELECTRIC BOX WOULD OBSCURE ANY METER ON THE ELECTRIC BOX, OR IF THE UTILITY PROVIDING ELECTRIC SERVICE TO THE RESIDENTIAL STRUCTURE DOES NOT ALLOW THE SIGN OR SYMBOL TO BE AFFIXED TO THE ELECTRIC BOX, THE SIGN OR SYMBOL SHALL BE AFFIXED TO THE EXTERIOR WALL OF THE RESIDENTIAL STRUCTURE AT A POINT IMMEDIATELY ADJACENT TO THE ELECTRIC BOX, AND:  
 IF NO ELECTRIC BOX IS ATTACHED TO THE EXTERIOR OF THE RESIDENTIAL STRUCTURE OR IF, IN THE OPINION OF THE AUTHORITY HAVING JURISDICTION, THE ELECTRIC BOX ATTACHED TO THE EXTERIOR OF THE BUILDING IS NOT LOCATED IN A PLACE LIKELY TO BE SEEN BY FIREFIGHTERS OR OTHER FIRST RESPONDERS RESPONDING TO A FIRE OR OTHER EMERGENCY AT THE RESIDENTIAL STRUCTURE, THE SIGN OR SYMBOL SHALL BE AFFIXED TO THE EXTERIOR OF THE STRUCTURE IN A LOCATION APPROVED BY THE BUILDING OFFICIAL OF THE TOWN OF GREENWICH AS A LOCATION LIKELY TO BE SEEN BY FIREFIGHTERS OR OTHER FIRST RESPONDERS RESPONDING TO A FIRE OR OTHER EMERGENCY AT THE RESIDENTIAL STRUCTURE.



**FIRST FLOOR FRAMING PLAN**  
 SEE ARCHITECTURAL DRAWINGS (UNDERLAID HERE) FOR DIMENSIONS AND DETAILS  
 1/4" = 1'-0"

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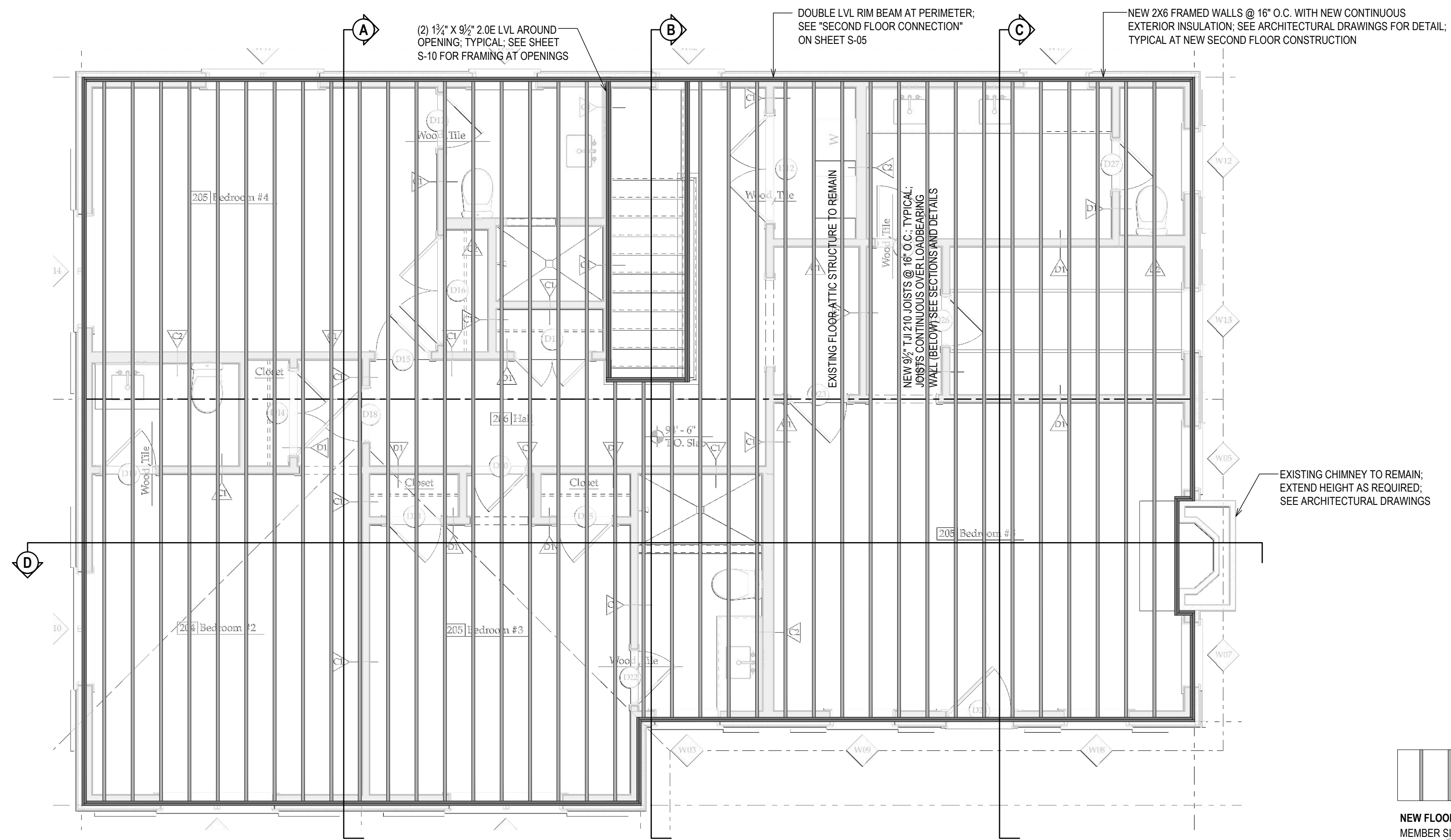
**PROJECT NAME:**  
 SECOND FLOOR ADDITION

**DRAWING NAME:**  
 FIRST FLOOR

**DRAWING NUMBER:**  
 S-02

**DATE:** 05.30.2025  
**SCALE:** AS NOTED

**NOTE:**  
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**SECOND FLOOR FRAMING PLAN**  
 SEE ARCHITECTURAL DRAWINGS (UNDERLAID HERE) FOR DIMENSIONS AND DETAILS  
 1/4" = 1'-0"

**NEW FLOOR FRAMING:**  
 MEMBER SIZES AS NOTED ON PLAN. AVANTECH 2x6 T&G  
 SUBFLOOR FASTENED WITH 8D COMMON NAILS @ 16" ON  
 CENTER. AVANTECH SILLING OR ADJUSTABLE SILLING  
 MANUFACTURERS INSTRUCTIONS TO BE FOLLOWED.

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 SECOND FLOOR ADDITION

DRAWING NAME:  
 SECOND FLOOR

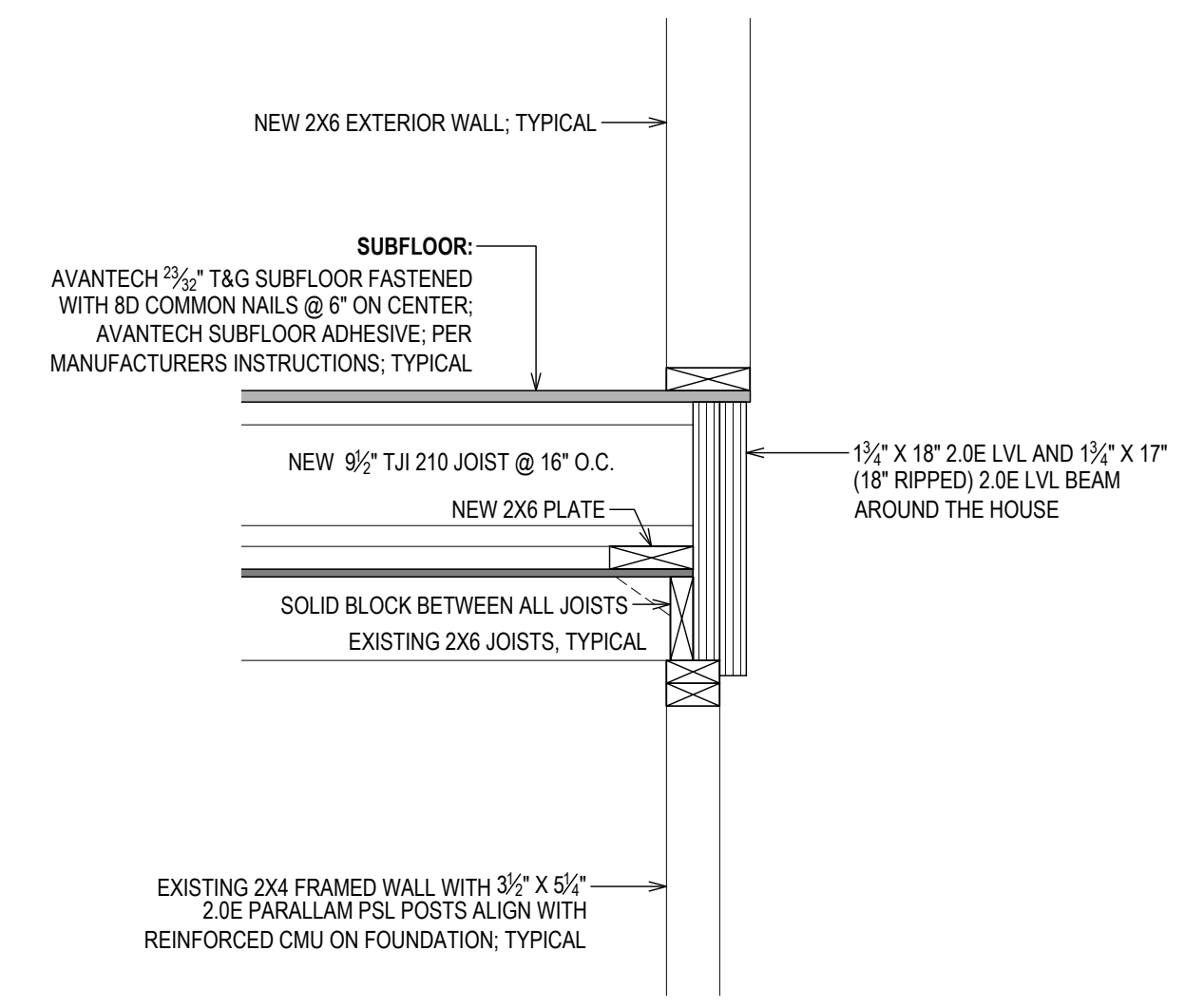
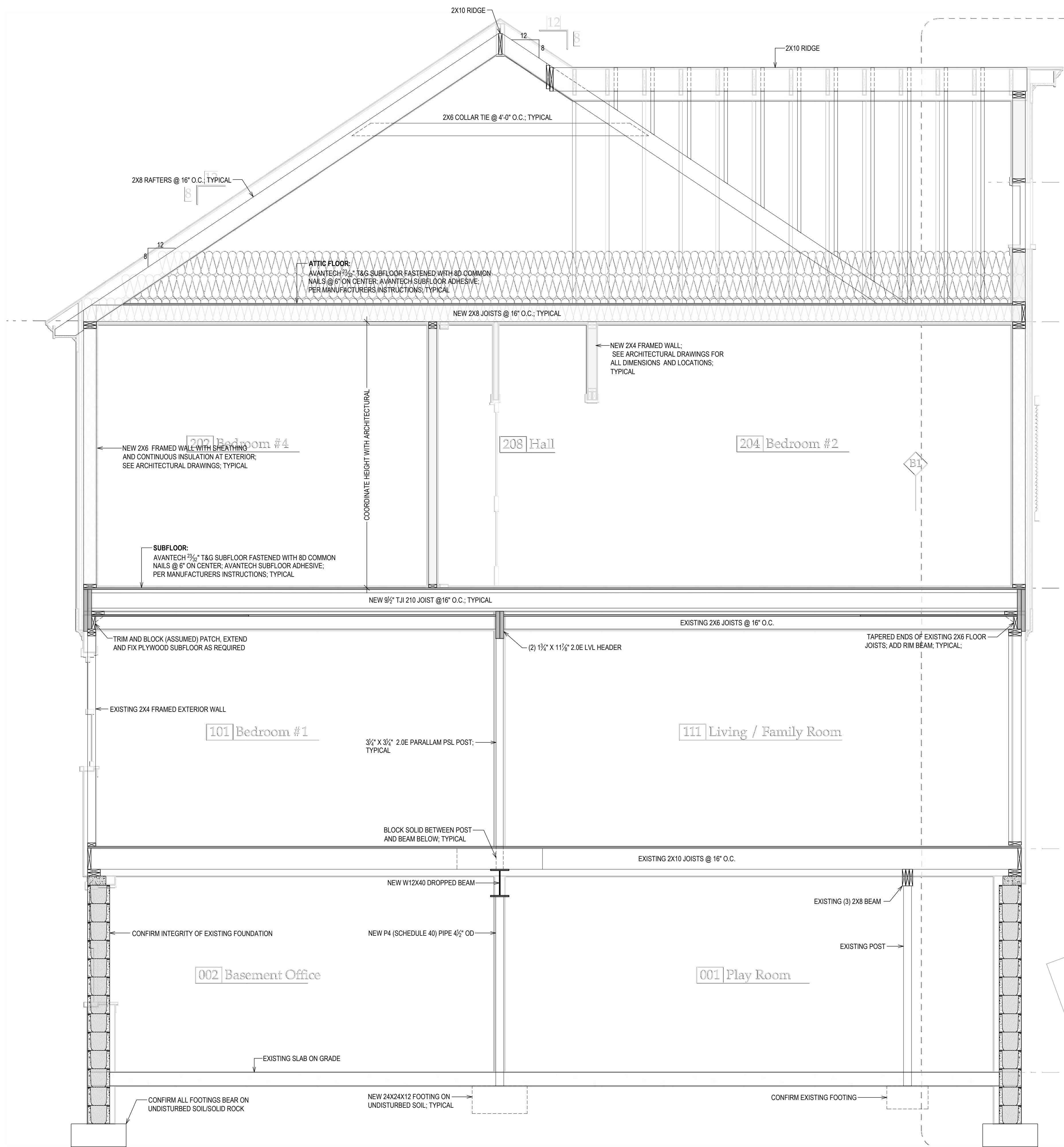
DRAWING NUMBER:  
 S-03

DATE:  
 05.30.2025

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**SECTION A**  
SEE ARCHITECTURAL DRAWINGS (UNDERLAID HERE) FOR DIMENSIONS AND DETAILS  
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**SECOND FLOOR ADDITION**

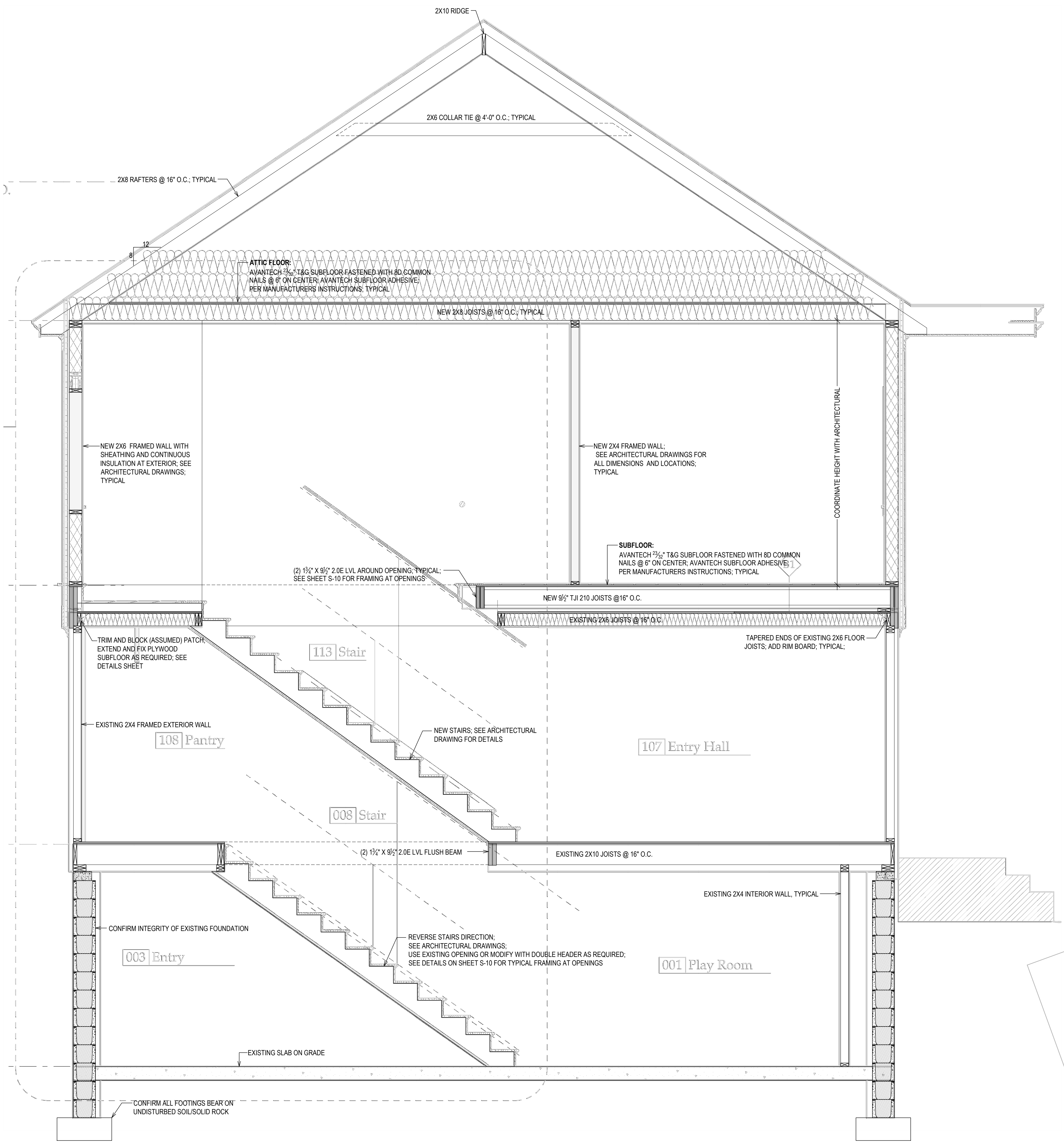
DRAWING NAME:  
**SECTION A**

DRAWING NUMBER:  
**S-05**

DATE:  
05.30.2025

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**SECTION B**  
 SEE ARCHITECTURAL DRAWINGS (UNDERLAID HERE) FOR DIMENSIONS AND DETAILS  
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PROJECT NAME:  
 SECOND FLOOR ADDITION

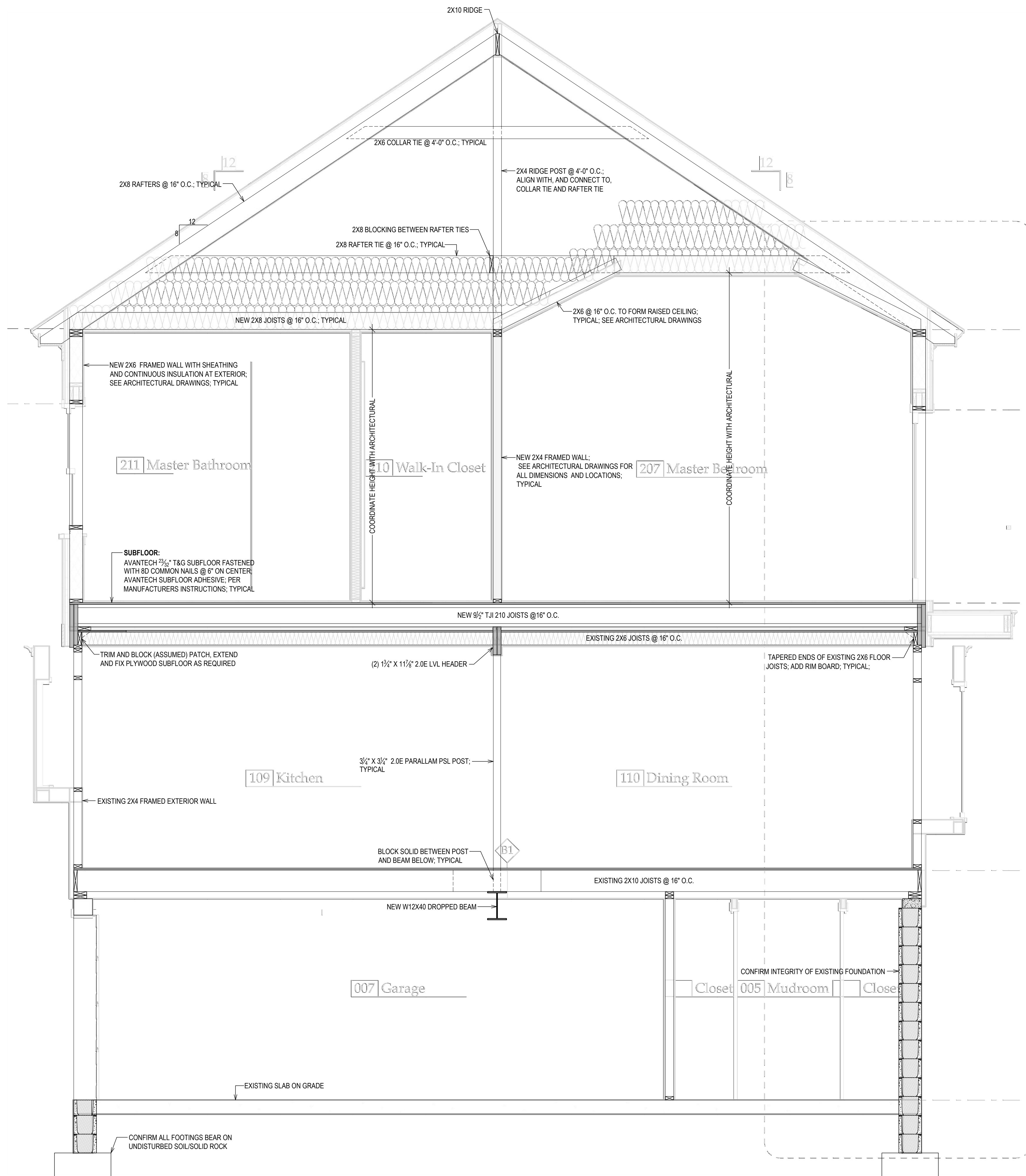
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 SECTION B

DRAWING NUMBER:  
 S-06

DATE:  
 05.30.2025

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 AS NOTED

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**SECTION C**  
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PROJECT NAME:  
 SECOND FLOOR ADDITION

DRAWING NAME:  
 SECTION C

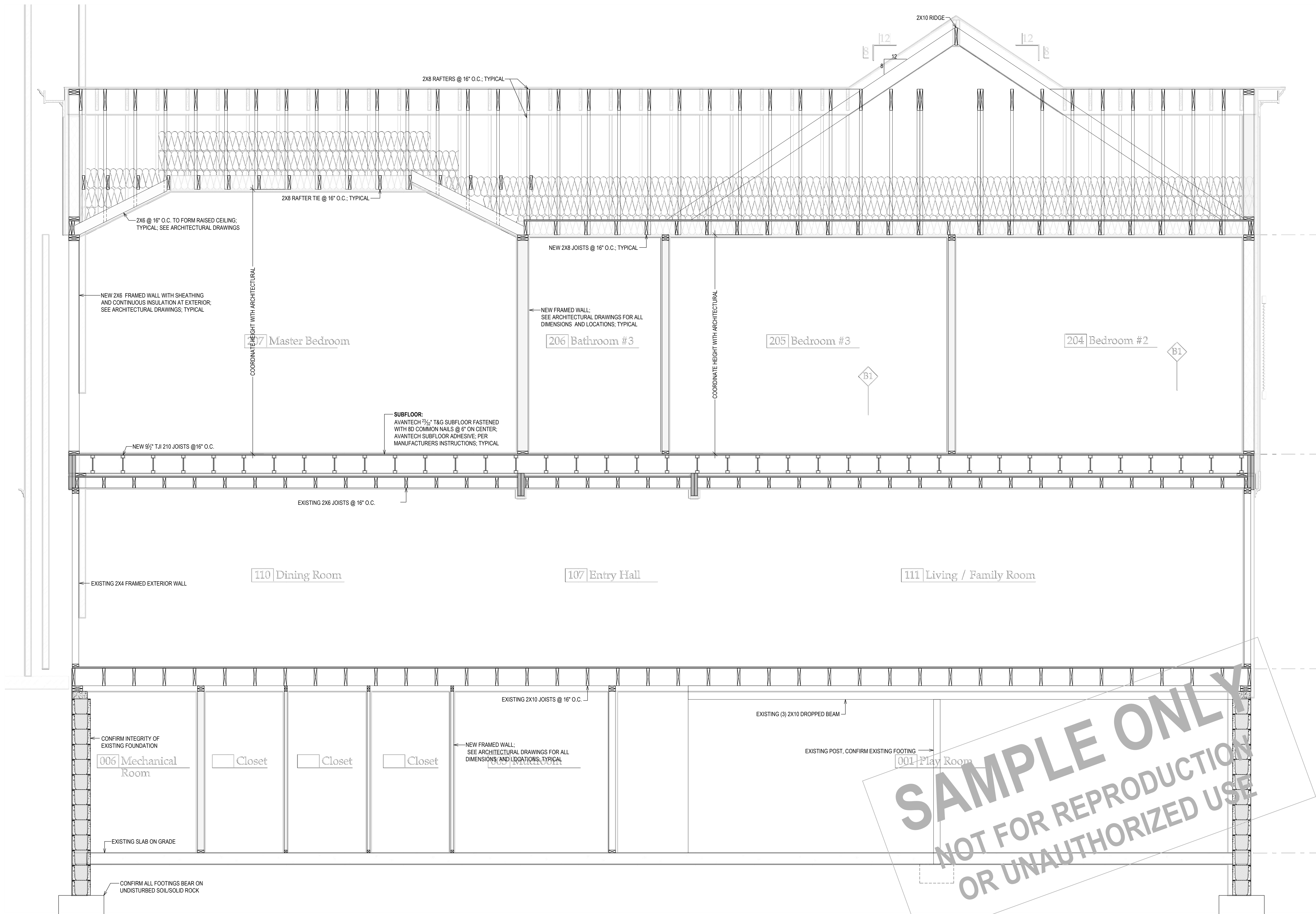
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 S-07

DATE:  
 05.30.2025

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**SECTION D**  
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 SECOND FLOOR ADDITION

DRAWING NAME:  
 SECTION D

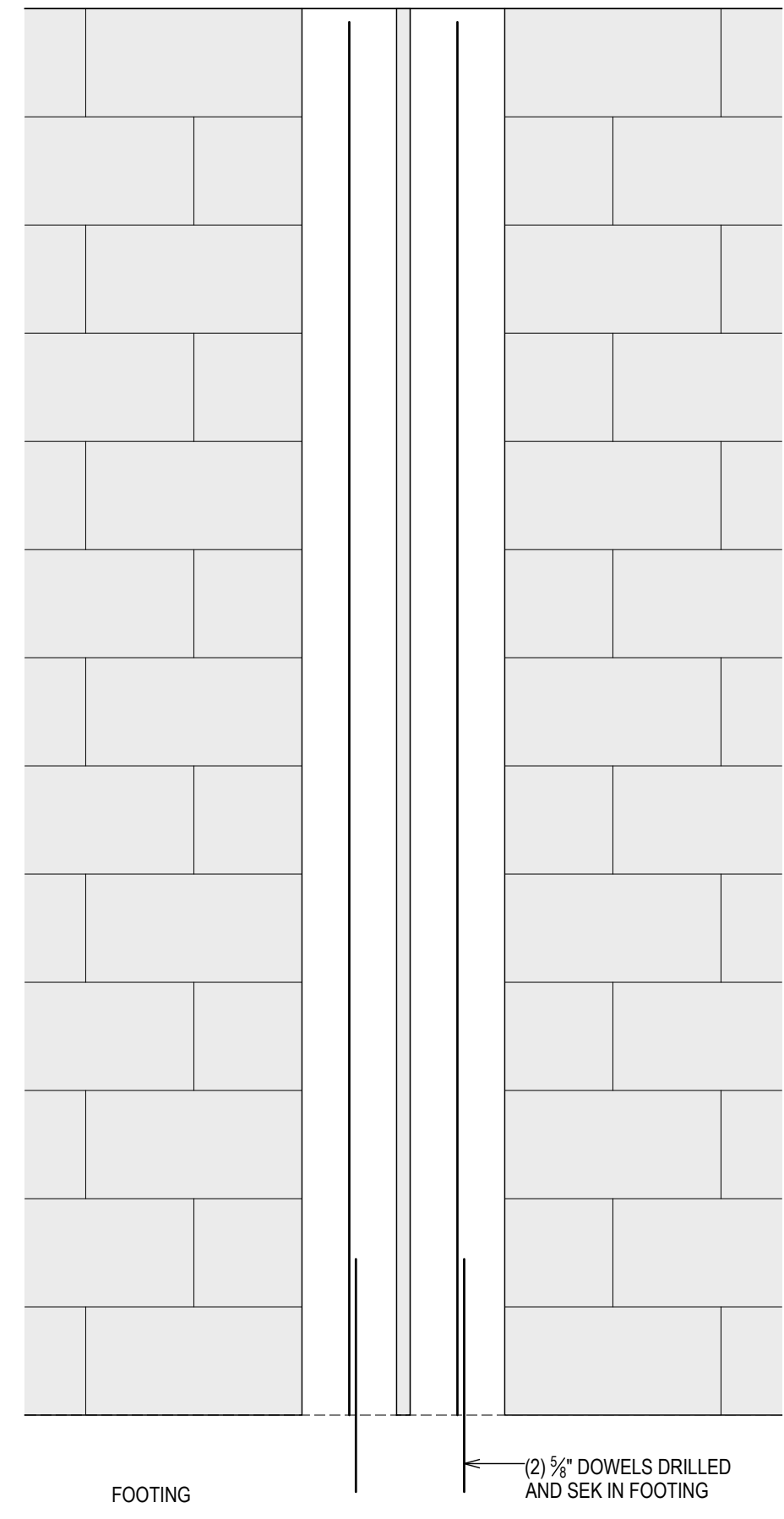
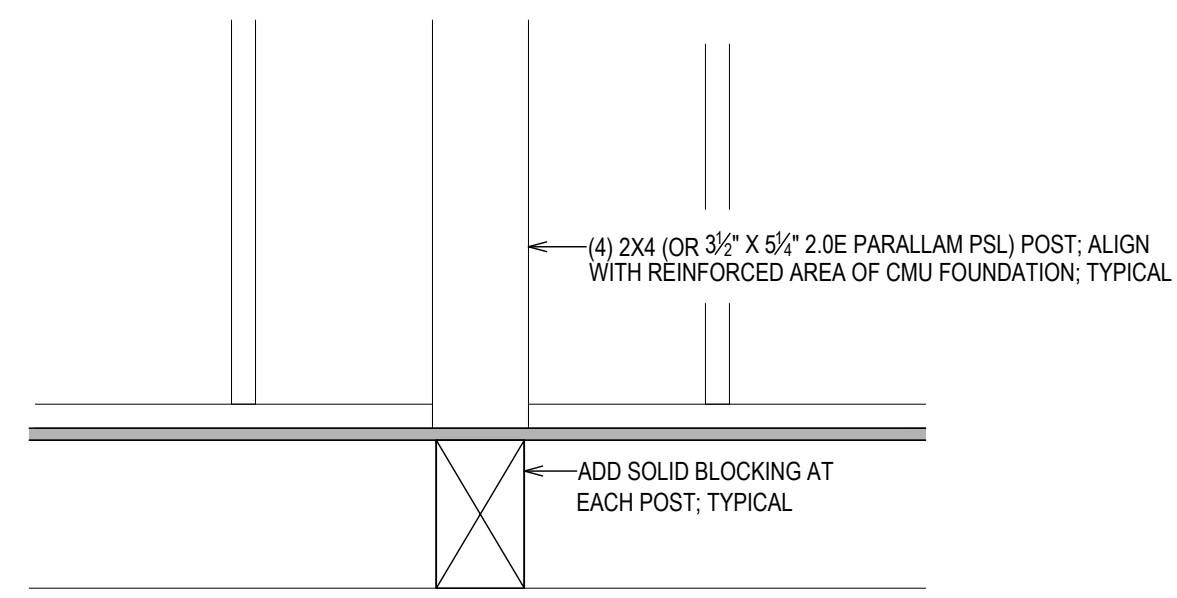
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 S-08

DATE:  
 05.30.2025

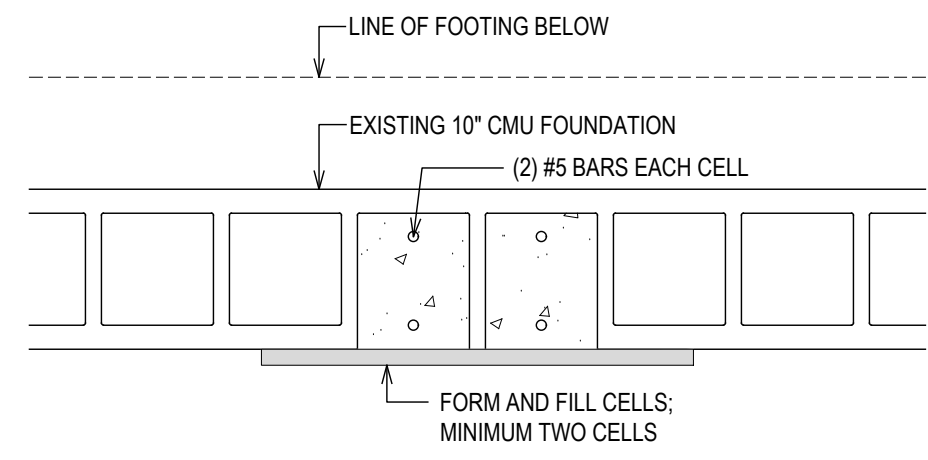
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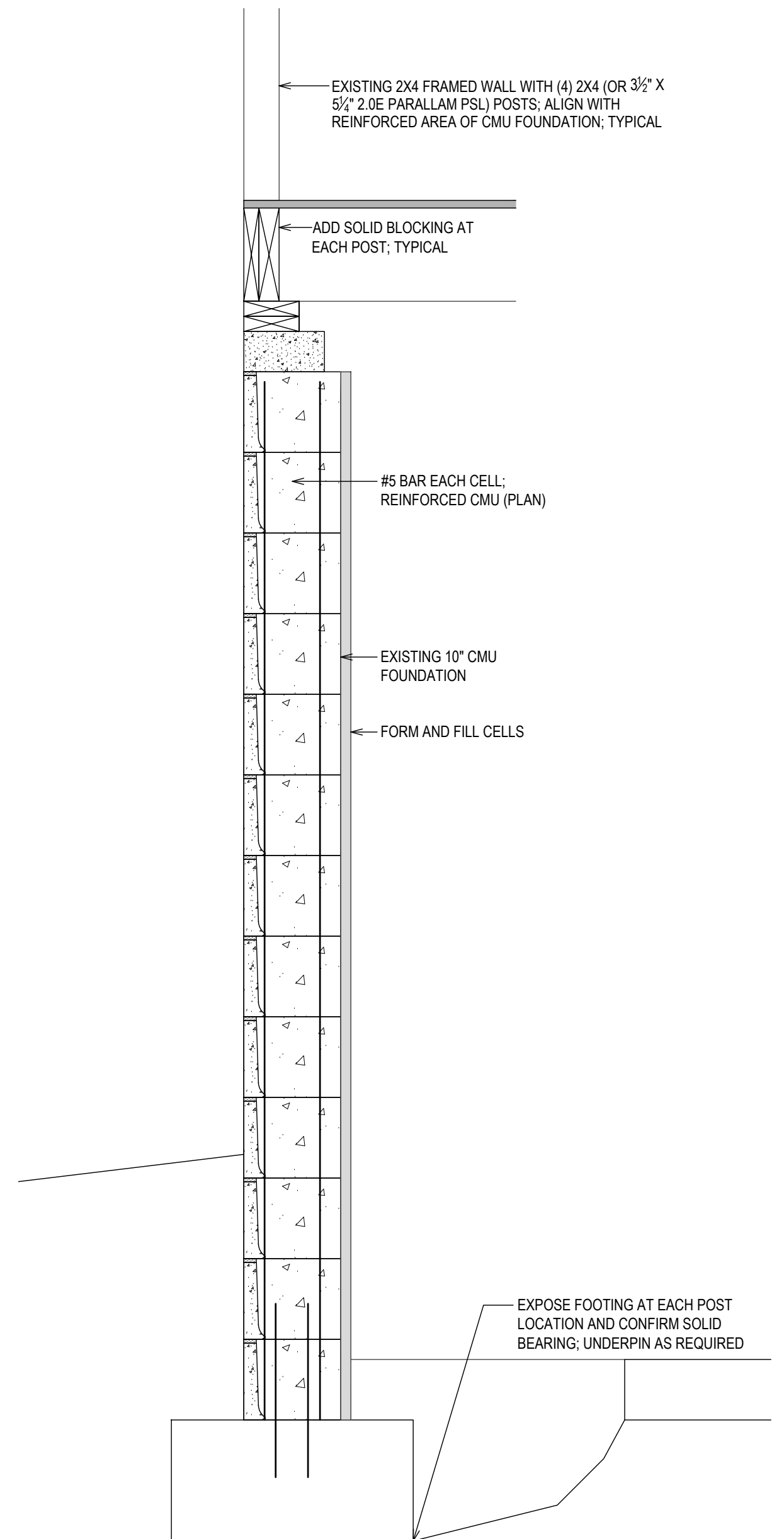


**REINFORCED CMU (ELEVATION)**  
1" = 1'-0"

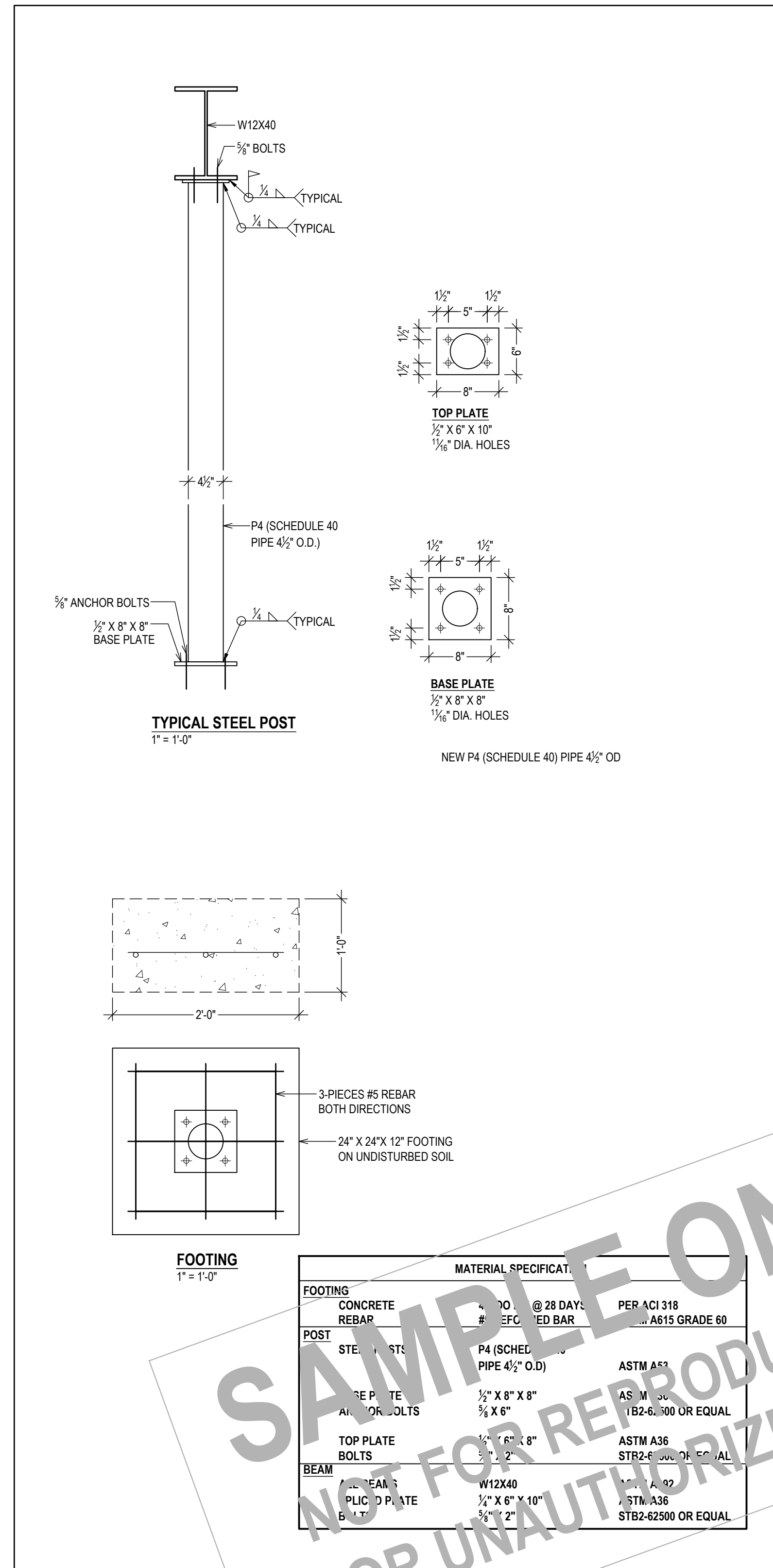


**REINFORCED CMU (PLAN)**  
1" = 1'-0"

SAWCUT INSIDE FACE OF CMU; FULL HEIGHT; ADD FOUR #5 BAR TO EACH CELL; DRILL AND ANCHOR --- TO FOUNDATION; FORM AND FILL CELLS



**REINFORCED CMU (SECTION)**  
1" = 1'-0"



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**SECOND FLOOR ADDITION**

DRAWING NAME:  
**DETAILS**

DRAWING NUMBER:  
**S-09**

DATE:  
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